The Junior 4-H Project Report

Junior 4-H Member Record Book in Brief
Your 4-H Member Record Book should include the following in a Green 4-H Folder or a three-prong folder without side pockets. No document protectors will be allowed.

1. The Title Page is where your name, your club(s) name, your signature and date as well as your parent/guardian signature and date goes.

2. A Record Book Summary Sheet is where you will put your name and address. List the 4-H club(s) that you belong to (listing your primary club first) and the number of years you have been in 4-H, including this year. You will also write your age as of September 1, 2009. Next you will need to circle or check your project Division (Junior). List the projects and special interest projects that you completed this year. You will want to list them in order of importance to you and how many years you have worked in that project or special interest area. On this same Summary Sheet, you need to list any Club Officer Record(s) that you are submitting.

3. You will need a Junior 4-H Project Report for EACH project you completed this year. Member signature, parent/guardian and a Leader signature is required for each Junior 4-H Project Report submitted.

4. Attachments for your 4-H Member Record Book may include: completed project books, 4-H care and feed books, special interest books, project book worksheets, your *project pictures/drawings, *project story, and your Overall 4-H Story Sheet. (Juniors with non-livestock submissions, will need to include their *project pictures/drawings and their *project story within the Junior 4-H Project Report!)

5. If you served as a 4-H club or county council officer and completed an Officer Record Book it goes last in your 4-H Member Record Book.

*If you are submitting a 4-H Care and Feed Book, 5 to 8 project pictures and a two (2) page project story neatly written in pencil or ink or typed on a 8 ½ x 11 one-side-page in a 12 point double spaced font will go in that document and not in the Junior 4-H Project Report.

Junior (Ages 8-10) ~ The Junior 4-H Project Report(s) should be neatly completed in pencil or pen. Submit a SEPARATE Junior 4-H Project Report for EACH project you completed this year. Only (2) two *pictures/drawings with captions (page 5) should be included in your Junior 4-H Project Report. Fill in all the blanks. If a question does not apply, do not leave it blank; write on that line “this does not apply.” Write a *project story at the end of each Junior 4-H Project Report (page 6). Complete your overall 4-H story on the Overall 4-H Story Form included in your Title Page packet.

Junior 4-H members will need to include one completed Title Page and a Record Book Summary Sheet in the front of the 4-H Member Record Book. Junior 4-H members also need to complete a Junior 4-H Project Report for each project completed. Signatures are required by the 4-H member, parent/guardian, and the 4-H Leader on each Junior 4-H Project Report.

If you have completed a 4-H livestock project, include the project 4-H Care and Feed Record Book directly behind your Junior 4-H Project Report for that animal. (Note: the County Fair will accept the 4-H Care and Feed Record Book for their record book requirements. If you use the 4-H Care and Feed Record Book, you will need to complete only ONE for that project animal. Submit your 4-H Care and Feed Record Book to the Fair Office by their deadline and pick it back up from them before the April 26th 4-H Member Record Book check-in date so that you can use it in your 4-H Member Record Book.)
Your project leader must sign your *Junior 4-H Project Report* as well as your *4-H Care and Feed Book* before it is turned into the 4-H Office.

In the *Junior 4-H Project Report* complete Section 1 as you start your new project. Sections 2 and 3 should be completed as you work with your projects throughout the year. Put together the *Junior 4-H Project Report*, with your project *pictures* and *project story*, and any project related books or worksheets. Each *Junior 4-H Project Report* should be preceded by a tabbed divider and followed by that projects related attachments. **However, pages enclosed in document protectors will not be accepted or judged.**

**Section 1:** Project Plans and Goals ~ completed at the beginning of the project  
**Section 2:** Project Highlights ~ completed as you work on your project throughout the 4-H year  
**Section 3:** Project Attachments ~ *pictures or drawings*, *project story*, project book or worksheets

*Project Pictures ~* Attach two photos or you may provide drawings, of your project work throughout the year showing you and your project at the beginning and when completed; must provide captions.

*Project Story ~* Create a story of some of your project experiences. Record the good and bad things you experienced during the 4-H year relating to your project. Remembering back, think about the things you’ve learned and include how you might apply what you’ve learned and how these things may help you later in life. This story should be no more than one page, neatly written (in pencil or ink) or typed on an 8 ½ x 11, one-side-only paper, in a 12 point double spaced font. The project story may be imbedded on page 6 of the *Junior 4-H Project Report* or attached as a one page story (becoming page 7).

**Attachments ~** Attach project books or worksheets you have completed as evidence of this project’s accomplishments.

Tabs should be used in putting the *4-H Member Record Book* together, and should follow the recommended order as described in *The How To Of Putting Your 4-H Member Record Book Together* document. Remember **pages enclosed in document protectors will not be accepted or judged.**

After books are judged, participants will receive a completion certificate and a year pin. Top *Junior 4-H Project Reports* will receive a “Lamp of Knowledge” project pin as special recognition. Junior 4-H members are also eligible for Outstanding Record Book and Outstanding Overall 4-H Member special recognition at the Awards Program.

*If you are submitting a *4-H Care and Feed Book*, your project pictures and project story will go in that document and not in the *Junior 4-H Project Report*. 