



HORSEMAN OF THE YEAR AWARD

Manatee County 4-H Horse Program ~ September 1, 2009 - August 31, 2010

(Revised 7/28/09)

Categories: Junior/Intermediate (8-13) and Senior (14-18) as of 9/1/current 4-H program year

Award Includes: Savings bond, personal plaque, and name on plaque displayed in 4-H Office.

An interview is a part of the final selection process.

Points	Activity Description
5	4-H Registration in County 4-H Office by deadline (October 12, 2009)
5	4-H Horse Registration in County 4-H Office by deadline (October 12, 2009)
5	Holds an office in a 4-H horse club
5	Attend horse club meetings (5 points per meeting attended - List dates)
5	Attend horse related activities i.e. clinics, dressage, trail rides (5 points each - List activities & dates)
5	Attend Manatee County 4-H Youth Council meetings (5 points per meeting attended - List dates)
5	Hold a Manatee County 4-H Youth Council office
5	Conduct a 4-H demonstration at the club level (5 points per demonstration - List dates & location)
5	Conduct a 4-H demonstration/public speech the County Events
5	Showed 4-H project horse at the Manatee County Fair Horse Show
5	Participated in Horse Judging at the Manatee County Fair
5	Participated in 4-H Exhibit at the Manatee County Fair (5 points per exhibit entered)
5	Assisted with preparation of 4-H Club Exhibit for display at Manatee County Fair
5	Submitted Record Book for inspection (random at a club meeting or at the Fair)
5	Secured sponsorship(s) for Manatee County 4-H/Open Horse Shows (5 points per sponsorship)
5	Worked at EACH of the Manatee County 4-H/Open Horse Shows (5 points for each show worked - List duties performed & dates)
5	Maintains a "C+", 2.5 or better grade point average
5	Community Pride project
1	Community Service Work in Horse Project (1 point per hour of work - List organization & hours)
1	Assisting younger 4-H members (1 point per hour - List explanation & hours)
5	4-H Record Book completed and submitted by due date (April 26, 2010)
15	2009 4-H Record Book - Award of Blue Ribbon
10	2009 4-H Record Book - Award of Red Ribbon
5	2009 4-H Record Book - Award of White Ribbon
20	2009 Award of 4-H Horse Project Pin or Lamp of Knowledge Pin

BONUS POINTS	
10	Participated in 4-H District Events, Area E Horse Show, Horse Related Events (Judging, Horse Bowl, Horsemanship School)
25	Participated in 2009 State 4-H Horse Show, State Events, State Congress
50	Participated in 2009 Regional 4-H Horse Show
15	Submitted Horse Care and Feed Record book to Manatee County Fair Office if registered to show at the County Fair (if pre-registered in ANY livestock project area, but did not show, must still submit a book to Fair Office in order to show next year...Fair rule)

To make the final determination of Horseman of the Year – Junior/Intermediate and Senior - the top pointed individuals in Junior and Senior will be interviewed by the 4-H Horse Project Committee or an ad hoc committee.

AWARD: A \$50.00 savings bond and personal plaque are presented to the Junior/Intermediate and Senior. Recipient's names are added to county plaque.

horseman_Form