



# MANATEE COUNTY 4-H HORSEMAN OF THE YEAR APPLICATION

**September 1, 2009 - August 31, 2010**

Complete the application throughout the year, having your club leader or person responsible for the activity sign to verify your participation. You must provide your leader documentation if you are requesting verification of an event in which they were not present. Additional pages may be added if they are referenced to the appropriate section. **Submit completed form to the 4-H Office no later than Monday, April 26, 2010. An interview is a part of the final selection process.**

NAME \_\_\_\_\_

HORSE CLUB \_\_\_\_\_

Indicate below the activities you completed as they apply to the various categories or sections of the Manatee County 4-H Horseman of the Year Criteria:

Points	Activity Area	What YOU Did	Your Points Awarded by County Horse Cmtee	Leader Verification
5	4-H Registration in County 4-H Office by deadline (October 12, 2009)			
5	4-H Horse Registration in County 4-H Office by deadline (October 12, 2009)			
5	Holds an office in a 4-H horse club			
5	Attend horse club meetings (5 points per meeting attended) (List dates)			
5	Attend horse related activities (ie. clinics, gymkhana, trail rides - List activities & dates)			
5	Attend Manatee County 4-H Youth Council meetings (5 points per meeting attended - List dates)			
5	Hold a Manatee County 4-H Youth Council office			
5	Conduct a 4-H demonstration at the club level (5 points per demonstration - List dates & location)			
5	Conduct a 4-H demonstration or speech at the County Events			
5	Showed 4-H project horse at the Manatee County Fair Horse Show			
5	Participated in Horse Judging at the Manatee County Fair			
5	Participated in 4-H Exhibit at the Manatee County Fair (5 points per exhibit entered - List exhibit entry)			
5	Assisted with preparation of 4-H Club Exhibit for display at Manatee County Fair			

Points	Activity Area	What YOU Did	Your Points Awarded by County Horse Cmtee	Leader Verification
5	Submitted Record Book for inspection (random at a club meeting or at the Fair)			
5	Secured sponsorship(s) for Manatee County 4-H/Open Horse Shows (5 points per sponsorship)			
5	Worked at EACH of the Manatee County 4-H/Open Horse Shows (List duties performed & dates)			
5	Maintains a "C+", 2.5 or better grade point average			
5	Community Pride project			
1	Community Service Work in Horse (1 point per hour of work - List organization & hours)			
1	Assisting younger 4-H members (1 point per hour - List explanation & hours)			
5	4-H Record Book completed and submitted by due date (April 26, 2010)			
15	2009 4-H Record Book - Blue Ribbon			
10	2009 4-H Record Book - Red Ribbon			
5	2009 4-H Record Book - White Ribbon			
20	2009 Award of 4-H Horse Project Pin or Lamp of Knowledge Pin			
		<b>SUB TOTAL</b>		
10	Participated in 4-H District Events, Area E Horse Show, Horse Related Events (Judging, Horse Bowl, Horsemanship School)			
25	Participated in 2009 State 4-H Horse Show, State Events, State Congress			
50	Participated in 2009 Regional 4-H Horse Show			
15	Submitted Horse Care and Feed Record book to Fair			
		<b>SUB TOTAL</b>		
		<b>GRAND TOTAL</b>		

*4-H... More Than You  
Ever Imagined.*