

Member Name - Last _____

Due to County 4-H Office

CHECK HERE if showing horse at COUNTY FAIR.

NO LATER THAN OCTOBER 12, 2009

You may register more than one horse with the 4-H Office, however, **ONLY ONE** horse may be used/shown at the County Fair. No ungelded males may be shown at County Fair.



**FLORIDA 4-H HORSE PROJECT
HORSE REGISTRATION**



September 1, 2009- August 31, 2010

This form **must be completed** and **on file** with the **County 4-H Office** before a 4-H'er can compete at County Fair, Area E, or State Competition. Read "Procedure" and "Requirements" on back of this form before completing the information. **Attach two photos** (different views) **of the horse being registered.** You may register more than one horse with the 4-H Office if you ride more than one horse in your 4-H project.

APPLICANT

Club Name _____

4-H Member Name _____ Telephone () _____

Address _____ City _____ Zip _____

ANIMAL IDENTITY

Name of Horse _____ AKA _____

Sex _____ Height _____ Weight _____ Age _____ Color _____

Special Markings _____ Registered _____ Grade _____

Florida Bred ___ Yes ___ No Date Acquired as a 4-H Project _____

I certify that information above is accurate and that this animal meets minimum requirements set forth on the reverse side of this form. I understand that this certificate may be revoked if upon later inspection the animal does not meet requirements set forth on reverse side.

Signature of 4-H'er/Applicant _____ Date _____ Signature of Club Leader _____ Date _____

BORROWED OR LEASED HORSE

If project animal is not owned by member, signature of owner is required:

I grant permission to (4-H Member) _____ to use my horse (horse's name) _____ in all phases of the 4-H Horse Program, including competition. **Lease Agreement is on file.**

Signature of Owner _____ Date _____

TAPE, GLUE OR STAPLE TWO SNAPSHOTS OF THIS HORSE HERE. (May use same photos as last year when using same horse. Check with 4-H Office to obtain photos. It is responsibility of member/parent to attach photos.)

PROCEDURES

1. Type or print all information requested on this form.
2. Attach two photos (approx 3 ½ x 3 ½) - one of each side of horse being registered to lower half of this form on the other side.
3. Get signatures of yourself and your club leader - and owner of horse if you do not personally own the horse.
4. Turn in the horse registration form to your club leader who will turn them in to the 4-H Office.

REQUIREMENTS

1. This form must be completed and be on file at the 4-H Office before the 4-H member may compete at County Fair, Area E or State Competition. The 4-H'er must be an active and current 4-H club member, meeting all the membership requirements established by the club and county program.
2. Registration Deadline: To participate in the Manatee County Fair or the Manatee County 4-H/Open Horse Shows, the Area E 4-H Horse Show, the State 4-H Horse Show, or other 4-H sponsored horse shows, this Horse Registration Form must be submitted to the County 4-H Office **no later than October 12, 2009**. **Exceptions** must be in writing to the County 4-H Horse Project Committee.
3. Manage at least one horse of any age or breed as a 4-H horsemanship project.
4. Counties may allow for replacement of a project horse or pony prior to the Area Show if the project horse or pony is certified unsound by a veterinarian and approved by the County Extension Agent and County 4-H Horse Project Committee. (Applies to 4-H sponsored events only.)
5. If, due to circumstances beyond the control of the 4-H member, the project animal must be replaced after the **October 12, 2009** registration deadline, permission must be applied for and approval granted by the Manatee County 4-H Horse Project Committee within 14 days of replacement.
6. **LEASING** will be permitted with approval of County Agent and/or County 4-H Horse Project Committee. **A certified lease form must be on file** at the County Extension Office by **October 12, 2009** for horses showing during the current 4-H year for the horse to be eligible to participate in Fair, Area E, State or other 4-H sponsored horse events.
7. To **compete at County, Area, and State 4-H Horse competition**, the 4-H member **MUST COMPLETE a 4-H report form and record book** and submit it to the County 4-H Agent for **County Record Book Judging in late April**. **Leaders are advised that it is their responsibility to certify that a member has met the requirements to compete at the County, Area, and State levels.**