MANATEE COUNTY FAIR 4-H DIVISION ENTRY FORM
EXHIBITOR'S NUMBER _____ (OFFICE USE)

EXHIBITOR'S NAME		**CLUB NAME**
MAILING ADDRESS		**EMAIL ADDRESS**
CITY	**ZIP CODE**	**√ IF AGE 5-7 _____**
YEARS IN 4-H	**AGE ON 9/1/16**	**Exhibit will be critiqued ONLY. Participation ribbon will be awarded.**

Complete columns 1, 3 and 4.

1 Project	2 Item #	3 Brief Description	4 Years in Project	5 Ribbon Awarded	6 Premium Paid
Example: Photography		Photograph-Grand Canyon	3		
Food Preservation		Canned Apricot Preserves	1		