MANATEE COUNTY FAIR 4-H DIVISION ENTRY FORM
EXHIBITOR'S NUMBER _____ (OFFICE USE)

EXHIBITOR'S NAME		
CLUB NAME		
MAILING ADDRESS		
CITY	**ZIP CODE**	**√ IF AGE 5-7 _____** **Exhibit will be critiqued ONLY.** **Participation ribbon will be awarded.**
YEARS IN 4-H	**AGE ON 9/1/09**	

Please complete columns 1, 3 and 4.

1 Project	2 Item #	3 Brief Description	4 Years in Project	5 Ribbon Awarded	6 Premium Paid
Example: Photography		Photograph-Grand Canyon	3		
Food Preservation		Canned Apricot Preserves	2		