

What projects or activities (4-H or other) have you been involved in which have benefitted your community?

Have you been on a 4-H citizenship trip before? { }No { }Yes, which one?

On the trip(s) for which you are now applying, what do you expect to learn? How will this help you be a better citizen?

Which of the following officials in your community have you ever formally met and talked with in relationship to citizenship? (Circle all that apply.)

City Mayor	Airport Authority Member	County Judge
Property Appraiser	Supervisor of Elections	County Commissioner
State Representative	Circuit Court Judge	State Attorney
City Council Member	School Board Member	Tax Collector
Sheriff	Clerk of the Circuit Court	U.S. Representative
State Senator	Public Defender	Other:

LETTER OF RECOMMENDATION FROM YOUR 4-H CLUB LEADER - REQUIRED ATTACHMENT.

STATEMENT FROM APPLICANT AND PARENT/GUARDIAN - REQUIRED

If selected to attend a Citizenship Trip (FL Legislature and/or Washington FOCUS), I agree to provide the necessary fee payment in full at the time my registration is submitted to the County 4-H Office.

Applicant's Signature

Date

Parent/Guardian's Signature

Date